

## **Introduction to the subject of an expression on Eid Al-Fitr for the fifth year of primary school**

There are many topics for expressing Eid al-Fitr, which comes as a reward for fasting the entire month of Ramadan. God Almighty has legislated acts of worship and made them .obligatory

Eid al-Fitr arrives and brings joy and happiness to Muslims by including many joyful rituals that make it one of the best days, where there are frequent visits to relatives and friends, sweets and holiday gifts are distributed to children, and the spirit of love appears in it, in addition to forgetting any disagreement or .problems

## **Introduction to an essay on Eid Al-Fitr for children**

Eid al-Fitr is one of the two Muslim holidays, and the other holiday is Eid al-Adha. Muslims used to celebrate this day in the second year AH after fasting the first Ramadan in that year, .and it is forbidden to fast the first days of Eid al-Fitr

This feast is characterized by giving Muslims a space of hope and joy, in addition to renewing their joy in belonging to this .valuable religion. Eid, and it is performed before the Eid prayer

## **Eid al-Fitr prayer**

Eid al-Fitr begins with Muslims performing the Eid prayer, where Muslims gather before the start of the prayer, and it consists of two rak'ahs. In the first rak'ah, the takbeer is said seven times, which is called the opening takbeer, then he

raises his hands. Group or alone, and it must be done between  
.sunrise and sunset

Jabir bin Abdullah tells us that he witnessed the Messenger -  
may God bless him and grant him peace - on the day of Eid,  
starting with the prayer, then proceeding to deliver the sermon  
without the call to prayer or iqama, calling on the worshipers to  
fear God and obey Him, and the Messenger, may God bless  
him and grant him peace, commanded us to pray on the one  
.hand and return on the one hand. other

### **Eid al-Fitr etiquette**

The Islamic holidays have many etiquette, and the Mustafa -  
may God bless him and grant him peace - guided us to them  
and urged us to show them, and we will learn about them in an  
:expression about Eid Al-Fitr, which is as follows

Attending the prayer before the sermon: On the authority of Ibn  
Omar, may God be pleased with them both: “The Prophet, may  
God’s prayers and peace be upon him, Abu Bakr and Omar  
used to pray the two Eids before the sermon.” And on the  
authority of Jaber, may God be pleased with him, he said: “I  
witnessed the Prophet, may God bless him and grant him  
peace, on the day of Eid, and he began to pray before the  
. ”.sermon

The choice of the imam for the people to sit for the sermon or to  
go out: On the authority of Abdullah bin Al-Saeb, may God be  
pleased with him, he said: I attended the Eid with the  
Messenger of God, may God’s prayers and peace be upon him,  
and he led us in the Eid prayer, then he said: “We have  
completed the prayer, so whoever likes to sit for the sermon, let  
him sit, and whoever likes to go.” Let him go »0

Eating and drinking on the day of Eid al-Fitr: The Messenger of God, may God's prayers and peace be upon him, said: "The day of Arafah, the day of sacrifice, and the days of al-Tashreeq are feasts for us, the people of Islam, and they are days of eating and drinking".

It is desirable to wash and perfume on the day of Eid: On the authority of Ubaidullah bin Omar, may God be pleased with him, he said: Nafi' told me that Ibn Omar, may God be pleased with them both: "He used to take a bath for the two Eids, and he got up in the morning before he was fed." And on the authority of Nafi' that Ibn Omar, may God be pleased with them both: He used to wash and wear perfume on the day of Eid. Al-Fitr 0, and on the authority of Saeed bin Al-Musayyib that he said: "The Sunnah of Al-Fitr is three: walking to the prayer place, eating before going out, and taking a bath." And on the authority of Al-Jaad bin Abdul Rahman, may God be pleased with him, he said: "I saw Al-Saeb bin Yazid taking a bath before going out to the prayer place".

It is mustahabb to eat before the Eid prayer: On the authority of Ibn Al-Musayyib, he said: "Do not eat on the day of Fitr until you have eaten, and do not eat on the day of Sacrifice until you have slaughtered or slaughtered." And on the authority of Anas, may God be pleased with him, who said: The Messenger of God, may God's prayers and peace be upon him, did not go out on the day of Eid until he had eaten dates And they eat them often.

There is no Sunnah before or after the Eid prayers: On the authority of Ibn Abbas, may God be pleased with them: "The Messenger of God, may God's prayers and peace be upon him, went out on the day of Eid al-Adha or iftar and prayed two rak'ahs, neither before nor after them".

Takbeer on the day of Eid al-Fitr: One of the Sunnahs on the day of Eid, according to the Almighty saying: ((and that you complete the number and that you magnify God for what He has guided you, and that you may give thanks), the Sunnah of the Takbeer that is not limited to the performance of prayer, and it is as follows: God is great, God is great, God is great, praise be to Him. God has a lot and Glory be to God morning and evening.

### **Sunnahs of Eid al-Fitr**

There is a Sunnah in breaking the fast, which is before performing the Fajr prayer, as a Muslim must eat breakfast before going out for the Eid prayer, and he can eat a little food, whether it is dates or any other meal.

It is also necessary to exchange greetings and congratulations among Muslims with different expressions on Eid Al-Fitr and Eid Al-Adha with a simple phrase that carries all the love, which is “Happy New Year”, visiting friends and relatives and congratulating them on the holiday, and each family celebrates it in its own way, whether at home or abroad, or in Parks and gardens as they are equipped to receive the holiday.

### **Muslim feelings on Eid al-Fitr**

The feelings associated with Eid are among the most beautiful feelings associated with performing acts of worship, and one of the most important acts of worship for Eid al-Fitr, Eid and al-Adha is the Sunnah of the Eid prayer, which is a collective prayer that takes place in the squares on the first day of Eid. With feast and joy.

Therefore, a Muslim must show this joy; Because the joy in Eid is the joy of completing one of the great acts of worship from

the pillars of Islam, whether in Eid al-Fitr, in which the fasting of the blessed month of Ramadan is completed, or in Eid al-Adha, .in which the Hajj is performed

### **Manifestations and rituals on Eid al-Fitr**

Among the expressions of Eid, we deal with it in an expression about Eid Al-Fitr, which is eating certain special dishes on the morning of the Eid, whether for breakfast or lunch. Popular meals are often served at noon; Because it is suitable for the gathering of all family members, and on Eid al-Adha it is usually cooked from sacrificial meat after distributing part of it, and in the end the manifestations of the feast cannot be counted

### **Conclusion of the subject of an expression on Eid al-Fitr**

The pleasure of Eid is the greatest joy expressed by Muslims after the days of fasting imposed by God during the festive .Ramadan